| FORM PTO-1449<br>(REV. 7-80)   |                             |                      |              |          |              |              |              |         | DEPARTMENT (<br>ENT AND TRADE |                      | ATTY. DOCKET NO.                      | SERIAL NO  | SERIAL NO.             |                               |         |
|--|-----------------------------|----------------------|--------------|----------|--------------|--------------|--------------|---------|-------------------------------|----------------------|---------------------------------------|--|------------------------|-------------------------------|---------|
| (Fitle Amended 3/83)   |                             |                      |              |          |              |              |              |         |                               |                      | + 131.757 Applicant                   | <u>.</u>   |                        |                               |         |
| NFORMATION DISCLOSURE STATEMENT BY APPLICANT  LIST OF ITEMS  Richard Bourgeois |                             |                      |              |          |              |              |              |         |                               |                      |                                       |  |                        |                               |         |
| LISTOFILMS   |                             |                      |              |          |              |              | <u>IVI</u>   | 2       |                               |                      | Filing Date                           | Group  | Group                  |                               |         |
| (Use several sheets if necess  |                             |                      |              |          |              |              | s if i       | nece    | essary)                       |                      |                                       |  |                        |                               |         |
|  |                             |                      |              |          |              |              |              |         |                               | U.S. PATENT          | DOCUMENTS                             |  |                        |                               |         |
| *EXAMINER<br>INITIAL   |                             | DOCUMENT NUMBER DATE |              |          |              |              |              |         | DATE                          |                      | NAME CLAS                             |  | SUBCLASS               | FILING DATE<br>IF APPROPRIATE |         |
| M  | AA                          | 5                    | 5            | 3        | 2            | 0            | 7            | 2       | 07/02/96                      | Spaeh et a           | l. ·                                  |  |                        |                               |         |
|  | AB                          | $\downarrow$         | -            | ┞        | L            | Ļ            | L            | L       |                               |                      |                                       | <del>-</del>                                     |                        |                               |         |
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|  | AG                          | $\dagger$            |              |          |              |              | _            | _       |                               |                      |                                       | <del>                                     </del> |                        |                               |         |
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|  |                             |                      |              |          |              |              |              |         | FOREIG                        | N PATENT D           | OCUMENTS                              |  |                        | •                             |         |
|  |                             | JME                  | NT NUMBER    |          |              |              | DATE         | COUNTRY |                               | CLASS                | SUBCLASS                              | TRANSLATION YES No                               |                        |                               |         |
|  | AL                          | igert                |              | 1        | $\downarrow$ | 1            | _            | ╀       |                               | ····                 |                                       |  |                        |                               |         |
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| <u> </u>   | AN                          | $\sqcup$             | +            | +        | +            | $\downarrow$ | ╀            | ļ       |                               |                      |                                       | <u> </u>   |                        |                               |         |
|  | AO                          | Н                    | $\dashv$     | +        | +            | ╁            | ╀            | +       |                               |                      | <u> </u>                              |  |                        | ·                             |         |
|  |                             |                      |              |          |              |              |              | 150     | DMATION                       |                      | m.i. o                                |  |                        |                               | <u></u> |
| T 18   |                             |                      |              |          | 011          |              | H II         | VFC     | JANIATION (I                  | ncluding Author      | r, Title, Date, Pertinent             | pages. Etc)                                      |                        | -                             |         |
|  | AR                          |                      |              |          |              |              |              |         |                               |                      |                                       |  |                        |                               |         |
|  | AS                          |                      |              |          |              |              |              |         |                               |                      |                                       |  |                        |                               |         |
|  | AT                          |                      |              | -        |              |              |              |         |                               |                      |                                       |  |                        |                               |         |
| EXAMINER D   |                             |                      |              |          |              |              |              |         | DA                            | TE CONSIDERED 7.9.07 |                                       |  |                        |                               |         |
| *EXAMINER: In<br>Include copy of the   | itial if refe<br>his form v | renci                | ext o        | nside    | ered<br>mun  | l, wh        | ethe         | r or    | not citation is in o          | onformance with M    | IPEP 609; Draw line through           | citation if not in                               | n conformance <u>a</u> | nd not consi                  | idered, |